

**AGENDA FOR THE REGULAR MEETING OF THE
BOARD OF DIRECTORS OF THE
TEMESCAL VALLEY WATER DISTRICT
FEBRUARY 23, 2016, 8:30 A.M. AT
THE DISTRICT'S ADMINISTRATIVE OFFICE
22646 TEMESCAL CANYON ROAD,
TEMESCAL VALLEY, CALIFORNIA 92883**

The following is a summary of the rules of order governing meetings of the Temescal Valley Water District Board of Directors:

AGENDA ITEMS

In case of an emergency, items may be added to the Agenda by a majority vote of the Board of Directors. An emergency is defined as a work stoppage; a crippling disaster; or other activity, which severely imperils public health, safety or both. Also, items, which arise after the posting of Agenda, may be added by a two-thirds vote of the Board of Directors.

PUBLIC COMMENT

Persons wishing to address a matter not on the Agenda may be heard at this time; however, no action will be taken until placed on a future agenda in accordance with Board policy.

NOTICE TO PUBLIC

All matters listed under the Consent Calendar will be voted upon by one motion. There will be no separate discussion of these items, unless a Board Member or member of the public requests that a particular item(s) be removed from the Consent Calendar, in which case, they will be considered separately under New Business.

**IF ANYONE WISHES TO SPEAK WITH THE BOARD
ABOUT ANY CONSENT CALENDAR MATTER(S),
PLEASE STATE YOUR NAME, ADDRESS,
AND APPROPRIATE ITEM NUMBER(S).**

AFFIDAVIT OF POSTING

I, Allison Harnden, Office Manager of the Temescal Valley Water District, hereby certify that I caused the posting of the Agenda at the District office at 22646 Temescal Canyon Road, Temescal Valley, California 92883 prior to February 20, 2016.

Allison Harnden, Office Manager

**AGENDA FOR REGULAR MEETING
February 23, 2016**

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1. **Roll Call and Call to Order.**
 2. **Presentations and Acknowledgments.**
 - a. Form 700 Conflict of Interest Statements due April 1, 2016. **6**
 3. **Public Comment.**
- BOARD ITEMS:**
4. **Minutes of the January 26, 2016 Regular Meeting.** **7-10**
RECOMMENDATION: Approve Minutes as written.
 5. **Payment Authorization Report.** **11-14**
RECOMMENDATION: Approve Report and authorize payment of the January 26-February 23, 2016 invoices.
 6. **Revenue & Expenditure Reports. (Unaudited).**
 - a. Revenue & Expenditure Reports. **15-33**
RECOMMENDATION: Note and file.
 - b. Lien update. **34**
RECOMMENDATION: Note and file.
 7. **Trilogy Development.**
 - a. Homeowners Association update. **(-)**
 - b. Golf Course update. **(-)**

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8. Sycamore Creek Development.	
a. Project Update.	(-)
b. 1738 homes to be built. 1302 houses occupied to date. 75% complete.	
9. Terramor Development (Forestar Toscana).	
a. Project Update.	(-)
b. 1443 estimated houses to be built.	
10. Water Utilization Reports.	35-47
RECOMMENDATION: Note and file.	
11. Committee Reports.	
a. Finance (Director Rodriguez).	(-)
b. Engineering (Director Destache).	(-)
c. Public Relations (Allison Harnden).	(-)
12. General Manager's Report.	
a. General Manager's Report.	48
1. SWRCB Update.	49-50
2. Scope of Services for Comprehensive Cost of Service Rate Studies.	51-59
RECOMMENDATION: Approve proposal and allow the General Manager to enter into an agreement for services.	
3. Proposal for Engineering Design Services for "The Park Canyon Drive Non-Potable Water Pipeline Design Project".	60-68
RECOMMENDATION: Approve proposal and allow the General Manager to enter into an agreement for services.	
4. Dawson Canyon Recycled Water Tank and Dawson Canyon Recycled Pipeline Project Payment Authorization #3.	69-79
RECOMMENDATION: Approve payment request #3 as listed.	
b. Operations Report.	80-81

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13. Office Manager's Report.	
a. Continental Utility Solutions, Inc.	82-91
RECOMMENDATION: Authorize staff to purchase and implement new billing software in an not-to-exceed amount of \$100,000.	
14. District Engineer's Report.	92
a. Status of Projects.	
15. District Counsel's Report.	(-)
16. Seminars/Workshops.	(-)
17. Consideration of Correspondence.	93
An informational package containing copies of all pertinent correspondence for the Month of January will be distributed to each Director along with the Agenda.	
18. Adjournment.	(-)